

## Regulatory & Environmental Affairs Division West Virginia Department of Agriculture

1900 Kanawha Blvd. E, Charleston, WV 25305 304-558-2227

## WEST VIRGINIA DEPARTMENT OF AGRICULTURE

Code No. 6894-9811

Attn: Administrative Services Division 1900 Kanawha Blvd., East Charleston, WV 25305-0170

Phone: (304) 558-2226; FAX: (304) 558-3594

## **Application for Frozen Desserts Manufacturer Permit**

for the period April 1,20 through March 31,20

Application is hereby made and a fee of twenty dollars (\$20.00) is enclosed for a Frozen Desserts Manufacturer Permit to manufacture frozen desserts or imitation frozen desserts in West Virginia.

Please make check or money order payable to the West Virginia Department of Agriculture. Return this application and the required fee to the address above within 15 days of the date that you intend to engage in business. If the envelope is not postmarked by this date, add an additional two dollars (\$2) to the registration fee as a late penalty charge.

All fees must be paid in US funds drawn from a US Bank, unless the registrant includes an additional \$ 3 5 . 0 0 to cover the WV Treasurers Office handling cost for processing a foreign check.

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|---|--------------------------|----------------|-------|---------|
| Company Name:                           |                          | Manager:       |       |         |
| Corporation:                            |                          | Division:      |       |         |
| Operation Address:                      |                          |                |       |         |
| Operation Address:                      | City                     | County         | State | <br>Zip |
| Phone Number:                           | _ Program No.            | FAX            | :     |         |
| Operation Contact Person:               |                          | Ema            | il:   |         |
| Official Mailing Address:               |                          |                |       |         |
| Official Mailing Address: PO Box/Street | City                     | County         | State | Zip     |
| Phone Number:                           |                          | FAX:           | :     |         |
| Email:                                  | notices:                 |                |       |         |
| Owner:                                  |                          |                |       |         |
| Owner's Address:PO Box/Street           | City                     | County         |       | Zip     |
| Phone Number:<br>Email:                 |                          | FAX:           |       |         |
| Form of Organization (Check):           |                          |                |       |         |
| Individually owned                      | Partnership              |                |       | Other   |
| Cooperative Association                 | Corporation chartered in | n the state of |       |         |

I certify that the above information is true and correct and that a check or money order made payable to the West Virginia Department of Agriculture is attached. I understand that the Commissioner of Agriculture has the authority to deny this permit application, should he find cause to do so, under authority of West Virginia Code 19-11B-10.

Please include the following information about your counter freezer unit(s):

| Model/Type | Serial number | Number of Spouts | Flavor Burst |
|------------|---------------|------------------|--------------|
|            |               |                  | Yes          |

| Do you operate a mobile unit(s)? | Yes | No |
|----------------------------------|-----|----|
|----------------------------------|-----|----|

What fairs or festivals do you plan to attend and planned dates?

| Fair/Festival/Event | Dates planned to attend |
|---------------------|-------------------------|
|                     |                         |
|                     |                         |
|                     |                         |
|                     |                         |

If you are in need of more space for additional information for your units, please attach that information with this application